

## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 15-5275(A26550)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 15-5275** APPLICATION/CLAIM NO.: A26550 CERT. NO.:

CHANGES: a25276a Lapsed, a40581 Approved

OWNERSHIP\*\*\*\*\*

NAME: Bear-All LLC  
ADDR: 3045 Directors Row  
Salt Lake City UT 84104

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:	
FILED:	01/24/2001	PRIORITY:	12/28/1954
PUB BEGAN:		PUB ENDED:	
NEWSPAPER:			
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	
SE ACTION:	[ ]	ActionDate:	
PROOF DUE:			
EXTENSION:	ELEC/PROOF: [ ]	ELEC/PROOF:	
CERT/WUC:	[ ]	LAP, ETC:	
LAPS LETTER:			
RUSH LETTR:	RENOVATE:	RECON REQ:	
TYPE:	[ ]		

PD BOOK: [ 15- ] | MAP: [ ] | PUB DATE:

Type of Right: Adjudication Decree	Source of Info: Application to Segregate	Status:
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LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 7.3 acre-feet

SOURCE: Underground Water Wells

COUNTY: Tooele            COMMON DESCRIPTION: Grantsville

POINTS OF DIVERSION -- UNDERGROUND:

(1)	S	267 ft E	17 ft from NW cor,	Sec 04,	T 3S,	R 5W,	SLBM		
DIAMETER OF WELL: 12 ins. DEPTH: 407 to ft. YEAR DRILLED:								WELL LOG? No	WELL ID#:
(2)	N	152 ft E	25 ft from S4 cor,	Sec 07,	T 3S,	R 5W,	SLBM		
DIAMETER OF WELL: 16 ins. DEPTH: 395 to ft. YEAR DRILLED: 1966								WELL LOG? No	WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 11496. Water Rights Appurtenant to the following use(s):  
15-402 (ADEC), 4050 (CERT), 4224 (ADEC), 4236 (CERT), 4527 (ADEC), 4593 (CERT), 4918 (CERT), 5164 (ADEC), 5275 (ADEC)

IRRIGATION: Beneficial Use Amt: 1.825 acres of the Group Total of 202.0 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE *	* NW	NE	SW	SE *	* NW	NE	SW	SE *	* NW	NE	SW	SE *	Totals
Sec 32 T	2S R 5W SLBM	*			*	*			*	*			*	9.0000	14.7000		38.0000	* 61.7000
Sec 33 T	2S R 5W SLBM	*		43.9000	17.6000*	*			*	22.5000	4.0000	25.6000	20.0000*	*			*	133.6000
Sec 04 T	3S R 5W SLBM	* 2.2000			*	*			*				*				*	2.2000
Sec 05 T	3S R 5W SLBM	*			*		9.0000		*				*				*	9.0000
GROUP ACREAGE TOTAL:																	206.5000	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Grantsville Irrigation Company

OTHER COMMENTS\*\*\*\*\*

On February 10, 2019, staff of the State Engineer's office reviewed this water right and modified the water rights database to show the Type of Right is Adjudication Decree consistent with the interlocutory decree issued in Civil No. 650306049 (15-2) (Grantsville Division) issued March 5, 2001, wherein in Section VII, EFFECTIVE DATE, it is stated that the rights contained in the Proposed Determination are confirmed as they were as of the date the Water

User`s Claims were signed, which neither affirms nor denies subsequent changes made to the rights, such as a segregation into a new water right file; however, the act of segregation of a portion of 15-408 into 15-4224 and subsequent segregation of 15-5275 from 15-4224 should not deny the applicability of the interlocutory decree to 15-4224 or 15-5275 because of said Section VII.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 15-4224, with Appl#: A26550, Approval Date: 07/08/1955 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN * ACRE-FEET	-----W A T E R U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING	POWER
	7.3	1.825					

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APPLICATIONS FOR NONUSE OF WATER\*\*\*\*\*
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EXT NUMBER: |REQUEST TO: |LAST USED: 13/ / 0|PRIOR FROM: |PRIOR TO:
FILED: 02/19/2015|PUB BEGAN: 02/26/2015|PUB ENDED: 03/05/2015|NEWSPAPER: Tooele Transcript - Bulletin |PROTEST END:03/25/2015
PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/09/2015|PROOF DUE: 04/30/2022|PROOF SUB:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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